



**HOUSING AUTHORITY OF NEW ORLEANS
BOARD OF COMMISSIONERS
REGULAR MEETING**

BOARD OF COMMISSIONERS

**PRESIDENT
PERCY MANSON**

**VICE PRESIDENT
REV. MICHAEL RAYMOND**

**COMMISSIONERS
JOSHUA COX
CAROL JOHNSON
SHANTRICE NORMAN-DIAL
KIM PIPER
KETOSHA RAILEY
SHARONDA WILLIAMS**

COMMITTEE APPOINTMENTS

AD HOC BY-LAWS & PROCEDURES

**CHAIR
SHANTRICE NORMAN-DIAL**

**COMMISSIONERS
CAROL JOHNSON
KIM PIPER
KETOSHA RAILEY**

**ASSET MANAGEMENT &
OPERATIONS**

**CHAIR
REV. MICHAEL RAYMOND**

**COMMISSIONERS
CAROL JOHNSON
SHANTRICE NORMAN-DIAL
KIM PIPER**

FINANCE & AUDIT

**CHAIR
JOSHUA COX**

**COMMISSIONERS
PERCY MANSON
REV. MICHAEL RAYMOND
SHARONDA WILLIAMS**

PERSONNEL

**CHAIR
SHARONDA WILLIAMS**

**COMMISSIONERS
JOSHUA COX
KETOSHA RAILEY
REV. MICHAEL RAYMOND**

REAL ESTATE DEVELOPMENT

**CHAIR
CAROL JOHNSON**

**COMMISSIONERS
PERCY MANSON
SHANTRICE NORMAN-DIAL
KETOSHA RAILEY**

**EXECUTIVE PLAZA, 10th FLOOR CONFERENCE ROOM
10001 Lake Forest Boulevard, New Orleans, LA 70127**

JULY 7, 2026 at 2:00 p.m.

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. STATEMENT BY GENERAL COUNSEL**
- IV. COMMENTS FROM THE PRESIDENT**
- V. APPROVAL OF THE AGENDA**
- VI. APPROVAL OF THE REGULAR MINUTES**
- VII. APPROVAL OF SPECIAL BOARD MINUTES (MAY 19, 2026)**
- VIII. EXECUTIVE DIRECTOR'S REPORT**
- IX. COMMISSIONERS' REPORT(S)**
 - Residents' Advisory Board (RAB) Report
- X. COMMITTEE REPORT(S)**
 - Asset Management & Operations Committee
- XI. EXECUTIVE SESSION**
 - Executive Session pursuant to La. R.S. 40:17(A)(2)
- XII. NEW BUSINESS**

ACTION ITEM(S)

**ITEM(S) FOR APPROVAL
AUTHORIZATION(S)**

- **RESOLUTION NO. 2026-10** – Authorization to Submit HANO's Public Housing Agency (PHA) Annual Plan for Fiscal Year Beginning October 1, 2026 to HUD – Jessica Knox
- **RESOLUTION NO. 2026-11** – Authorization to Submit HANO's Capital Fund Program (CFP) Plan to HUD FFY 2026-2030 – Maggie Merrill

- **RESOLUTION NO. 2026-12** - Authorization to Enter into an Emergency Contract for Security Services at Guste Properties-Plezetta West

XIII. COMMENTS

- Public Comment(s) and Acknowledgement of Issues and Concerns
- Board of Commissioners Comments(s)

XIV. ANNOUNCEMENTS AND REMINDERS

XV. ADJOURNMENT