



BOARD OF COMMISSIONERS

**PRESIDENT
PERCY MANSON**

**VICE PRESIDENT
KETOSHA RILEY**

**COMMISSIONERS
JOSHUA COX
CAROL JOHNSON
SHANTRICE NORMAN-DIAL
KIM PIPER
REV. MICHAEL RAYMOND**

COMMITTEE APPOINTMENTS

AD HOC BY-LAWS&PROCEDURES

**CHAIR
CAROL JOHNSON**

**COMMISSIONERS
SHANTRICE NORMAN-DIAL
KETOSHA RILEY
REV. MICHAEL RAYMOND**

**ASSET MANAGEMENT &
OPERATIONS**

**CHAIR
REV. MICHAEL RAYMOND**

**COMMISSIONERS
PERCY MANSON
SHANTRICE NORMAN-DIAL
KIM PIPER**

FINANCE & AUDIT

**CHAIR
CAROL JOHNSON**

**COMMISSIONERS
PERCY MANSON
KIM PIPER
REV. MICHAEL RAYMOND**

PERSONNEL

**CHAIR
KETOSHA RILEY**

**COMMISSIONERS
CAROL JOHNSON
KIM PIPER
REV. MICHAEL RAYMOND**

REAL ESTATE DEVELOPMENT

**CHAIR
CAROL JOHNSON**

**COMMISSIONERS
PERCY MANSON
SHANTRICE NORMAN-DIAL
KETOSHA RILEY**

**HOUSING AUTHORITY OF NEW ORLEANS
BOARD OF COMMISSIONERS
REGULAR MEETING**

**FISCHER SENIOR COMMUNITY CENTER – COMMUNITY ROOM
1400 Semmes Street, New Orleans, LA 70114**

DECEMBER 9, 2025 at 10:00 a.m.

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. STATEMENT BY GENERAL COUNSEL**
- IV. COMMENTS FROM THE PRESIDENT**
- V. APPROVAL OF THE AGENDA**
- VI. APPROVAL OF THE MINUTES**
- VII. EXECUTIVE DIRECTOR’S REPORT**
- VIII. COMMISSIONERS’ REPORT(S)**
 - Residents’ Advisory Board (RAB) Report
- IX. COMMITTEE REPORT(S)**
 - Bylaws Committee
 - Real Estate Development Committee
- X. NEW BUSINESS**

NON-ACTION ITEM(S)

- **Development and Modernization Update – Maggie Merrill**

**ITEM(S) FOR APPROVAL
AUTHORIZATION(S)**

- **RESOLUTION NO. 2025-24** – Request Approval to Amend the Housing Authority of New Orleans Bylaws (Article II Section 1. Relative to the Principal Office of the Agency – Keva Landrum
- **RESOLUTION NO. 2025-25** - Request Approval of Commercial Real Estate Broker Services for the Housing Authority (RFP #25-911-31) – Maggie Merrill
- **Approval of 2026 Board of Commissioners’ Meeting Schedule**
- **Board Election for 2026 Officers – President and Vice President**

XI. COMMENTS

- Public Comment(s) and Acknowledgement of Issues and Concerns
- Board of Commissioners Comment(s)

XII. ANNOUNCEMENTS AND REMINDERS

XIII. ADJOURNMENT