



HOUSING AUTHORITY OF NEW ORLEANS  
BOARD OF COMMISSIONERS  
REGULAR MEETING

BOARD OF COMMISSIONERS

PRESIDENT  
CAROL JOHNSON

VICE PRESIDENT  
PAUL RICHARD

COMMISSIONERS  
AVERY FORET  
SHARON JASPER  
PERCY MANSON  
MONIKA MCKAY  
KIM PIPER  
REV. MICHAEL RAYMOND

COMMITTEE APPOINTMENTS

AD HOC BY-LAWS & PROCEDURES

CHAIR  
CAROL JOHNSON

COMMISSIONERS  
AVERY FORET  
MONIKA MCKAY  
PAUL RICHARD

ASSET MANAGEMENT &  
OPERATIONS

CHAIR  
PAUL RICHARD

COMMISSIONERS  
SHARON JASPER  
PERCY MANSON

FINANCE & AUDIT

CHAIR  
CAROL JOHNSON

COMMISSIONERS  
PERCY MANSON  
PAUL RICHARD

PERSONNEL

CHAIR  
CAROL JOHNSON

COMMISSIONERS  
AVERY FORET  
KIM PIPER

REAL ESTATE DEVELOPMENT

CHAIR  
MONIKA MCKAY

COMMISSIONERS  
AVERY FORET  
CAROL JOHNSON  
KIM PIPER

HELEN W. LANG MEMORIAL BOARDROOM, BUILDING B  
4100 TOURO STREET, NEW ORLEANS, LA 70122

JUNE 27, 2023 at 4:00pm

AGENDA

- I. STATEMENT BY GENERAL COUNSEL
- II. CALL TO ORDER
- III. ROLL CALL
- IV. COMMENTS FROM THE PRESIDENT
- V. APPROVAL OF THE AGENDA
- VI. APPROVAL OF THE MINUTES
  - Regular Meeting held on May 23, 2023
- VII. EXECUTIVE DIRECTOR'S REPORT
- VIII. COMMISSIONERS' REPORT(S)
  - Residents' Advisory Board (RAB) Report
  - Landlords' Advisory Board Committee Report
- IX. COMMITTEE REPORT(S)
  - Ad Hoc – held on April 25, 2023
  - Asset Management & Operations
- X. NEW BUSINESS

ITEM(S) FOR APPROVAL  
AUTHORIZATION(S)

- **RESOLUTION NO. 2023-13** – Authorization to Submit HANO's Public Housing Agency (PHA) Annual Plan for Fiscal Year Beginning October 1, 2023
- **RESOLUTION NO. 2023-14** – Authorization to Submit HANO's Capital Fund Program (CFP) Plan to HUD FFY 2023-2027
- **RESOLUTION NO. 2023-15** – Approval to Amend Contract #21-905-07 Set to Exceed Small Purchase Threshold: FEMA Consulting Services
- **RESOLUTION NO. 2023-16** – Approval to Award a Piggyback Contract to Online Information Services, Inc., for Employment and Income Verification Services-Montgomery Housing Authority (MHA)

**XI. COMMENTS**

- Public Comment(s) and Acknowledgement of Issues and Concerns
- Board of Commissioners Comment(s)

**XII. ANNOUNCEMENTS AND REMINDERS**

**XIII. ADJOURNMENT**